Spirit emerging by Energy from its self-absorbed
Inconscience. This first crude mechanical action of
an inherent absorbed conscious energy opens in the
primary forms of life into submental life-vibrations.
that imply an involved sensation; there is a seeking
for growth, light, air, life-room, a blind feeling out,
which is still internal and confined within the
immobile being, unable to formulate its instincts, to'
communicate, to externalise itself. An immobility
not organised to establish living relations, it endures.
and absorbs contacts, involuntarily inflicts but
cannot voluntarily impose them; the inconscience is
still dominant, still works out everything by the
secret involved knowledge by identity, it has not yet
developed the surface contactual means of a
conscious knowledge. This further development
begins with overtly conscious life; what we see in
it is the imprisoned consciousness struggling out to
the surface: it is under the compulsion of this.
struggle that the separated living being strives,
however blindly at first and within narrow limits, to*
enter into conscious relations with the rest of the
world-being outside it. It is by the growing amount
of contacts that it can receive and

respond to and by
the growing amount of contacts that it
can put out
from itself or impose in order to satisfy
its needs
and impulsions that the being of living
matter-
develops its consciousness, grows from
inconscience
or subconscience into a limited
separative knowledge.
We see then all the powers inherent in
the
original self-existent spiritual Awareness
slowly